

CLE materials for

## ***Court Web: A Blockbuster Term: Supreme Court October Term 2021***

The Federal Judicial Center has provided the attached materials to assist courts in program planning and in applying for continuing legal education (CLE) credit for the webcast *Court Web: A Blockbuster Term: Supreme Court October Term 2021*. The materials include faculty biography, a continuing legal education application form, and a certificate of attendance (**fillable and not fillable forms**) for the webcast.

The Center is unable to process individual applications for CLE credit, and therefore there is no preapproval, but these materials will help you facilitate the process in your court. **Each individual attorney is responsible for submitting an application for CLE and for making any payments that are required.** The Center does not have course numbers for the jurisdictions; you will have to acquire that information once you apply for CLE credit in the jurisdiction for which you desire credit. **With regard to the Court Training Specialist signature that is required on the Certificate of Attendance, you can have your court's Training Coordinator/Training Specialist or Human Resources Specialist/Human Resources Manager sign the certificate. (The FJC does not sign this document.)** After it is signed, please submit the form to the CLE Commission or State Bar for which you seek credit. We strongly recommend that you contact your state's CLE board for information about CLE requirements, which vary from state to state.

If you have any questions about the CLE application process please contact Rhonda Starks at 202-502-4059 or [rstarks@fjc.gov](mailto:rstarks@fjc.gov). If you have any questions about the program in general please contact Brenda Baldwin-White at 202-502-4112 or [Bbaldwin-white@fjc.gov](mailto:Bbaldwin-white@fjc.gov).

## Program Description

### ***Court Web: A Blockbuster Term: Supreme Court October Term 2021***

**March 30, 2022, 1:00 p.m. - 2:00 p.m. ET**

Host Brenda Baldwin-White, Senior Judicial Education Attorney, talks with Erwin Chemerinsky, Dean of the University of California, Berkeley, School of Law, and Paul Clement, partner, Kirkland & Ellis, about the Supreme Court October Term 2021. The Supreme Court has undergone a significant transition with three new justices in less than five years. What is the likely direction of the Court for the foreseeable future? The current Term is filled with potential blockbuster cases in many areas of law that are likely to be important to the federal judiciary. Cases about abortion, civil rights, criminal law, free exercise of religion, freedom of speech, and the Second Amendment are on the docket for argument and decision this Term.

**Faculty:** Dean Erwin Chemerinsky, University of California, Berkeley, School of Law; and Paul Clement, Partner, Kirkland & Ellis.

## **Faculty Biographical Information**

**Erwin Chemerinsky:** Dean, University of California, Berkeley, School of Law, Berkeley, CA

Education: B.A., 1975, Northwestern University; J.D., 1978, Harvard Law School.

Professional: Attorney, U.S. Department of Justice, Civil Division, Fraud Section, 1978-79; Attorney & Associate, Dobrovir, Oates & Gebhardt, 1979-80; Assistant Professor, De Paul University College of Law, 1980-83; Associate Professor, 1983-84; Visiting Associate Professor, University of Southern California Law School, 1983-84; Associate Professor, 1984-87; Professor, University of Southern California Law School, 1987-2004; Alston & Bird Professor of Law, Duke University School of Law, Durham, North Carolina, 2004-2009; Founding Dean and Distinguished Professor of Law at the University of California, Irvine School of Law, 2009-2017; Dean, University of California, Berkeley Law, July 1, 2017-present.

**Paul Clement:** Partner, Kirkland & Ellis LLP, Washington, DC

Education: B.S.F.S., Georgetown University School of Foreign Service; M.Phil., Economics, Cambridge University; J.D., Harvard Law School.

Professional: Law Clerk, Judge Laurence H. Silberman, U.S. Court of Appeals for the D.C. Circuit; Law Clerk, Associate Justice Antonin Scalia, U.S. Supreme Court; Chief Counsel, U.S. Senate Subcommittee on the Constitution, Federalism and Property Rights; Adjunct Professor, Georgetown University Law Center; Served as the 43rd Solicitor General of the United States, Department of Justice; Partner, Bancroft PLLC; Serves as a Senior Fellow, Georgetown University Law Center's Supreme Court Institute; Partner, Kirkland & Ellis LLP.

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webcast presentation from the Federal Judicial Center

## **ATTENDANCE CERTIFICATE**

**This certificate should be filed with the appropriate MCLE Board or Commission within 30 days of this activity.**

*(keep a copy for your records)*

Date you participated in the program: \_\_\_\_\_

\_\_\_\_\_  
Registrant signature

\_\_\_\_\_  
Registrant name

\_\_\_\_\_  
Address

\_\_\_\_\_  
City, state, zip code

\_\_\_\_\_ for \_\_\_\_\_  
Attorney No. (if applicable) State

I attended a total of \_\_\_\_ hours at the viewing site in \_\_\_\_\_  
(Please note that different jurisdictions approve varying numbers of credit. The total hours above is the actual number of 60-minute hours attended.)

**Affirmation/Verification/Attendance Code:** Please enter the Affirmation Code that was displayed on the screen during the webcast.

\_\_\_\_\_

## **TRAINING COORDINATOR CERTIFICATION**

This will certify that the above-named person attended the *Court Web: A Blockbuster Term: Supreme Court October Term 2021* webcast

\_\_\_\_\_  
Training Coordinator/Human Resources Specialist/Human Resources Manager signature

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**UNIFORM APPLICATION FOR ACCREDITATION OF CONTINUING LEGAL EDUCATION**

To the state of:

1. Sponsoring organization:  
 Name: **Federal Judicial Center**  
 Address: **Education Division (ED)**  
**One Columbus Circle, NE**  
**Washington, DC 20002-8003**  
 Telephone: **202-502-4059** Fax: **202-502-4299**  
 Email: **rstarks@fjc.gov**
2. Title of educational activity: **Court Web: A Blockbuster Term: Supreme Court October Term 2021**
3. Date(s) and location(s): **March 30, 2022 (being recorded for later viewing)**

4. Registration fee: - 0 -

5. Writing surface available?  Yes  No

6. Delivery Method(s):  faculty in room with participants;  
 telephone to broadcast site;  interactive video;  webinar;  audiotape presentation;  streaming video;  
 interactive computer/Internet;  discussion leader present

7. Type of Law code(s): 1. ; 2. (Optional) ; 3. (Optional)  
 Difficulty Level:  Beginner;  Intermediate;  Advanced

8. Advertised to:  Lawyers;  Clients;  Others (specify): **Federal Judges and Attorneys**

9. List any admission restrictions:

10. "In-house activity" requirement (see local rules to determine applicability):  
 open/publicized to outside lawyers  outside lawyers are 0% of faculty  clients are 100% of audience

11. Method of evaluation:  participant critique;  independent evaluator;  none;  
 other:

12. Description of materials to be distributed: **total pages ;**  loose-leaf  bound  
 Distributed:  before program;  at program;  other: **Online**

13. REQUIRED ATTACHMENTS to this application:
  - a. time schedule (brochure, course outline, course description)
  - b. table of contents or equivalent
  - c. faculty name(s) and credentials (if not in brochure or description)
  - d. complete set of materials (only in states where required)
  - e. fees (only in states where required)

14. Total minutes of instruction, not including breaks, meals or introductions:  
 General (non-ethics): **60**  
 Ethics (minutes): **0** Substance Abuse: **0**  
 Total: **60**  
 Other: **0**

15. Approval by other states: Granted by: **California**  
 Denied by:

16. Submitted by:  employee of sponsor/provider;  individual lawyer

STATE ACCREDITATION OFFICE  
 NOTICE OF DECISION  
 Course No. \_\_\_\_\_

(To be completed by the state accreditation office and returned to applicant)

**The following action has been taken on this application:**

RETURNED for more information.  
 Please complete each item on the form indicated by the number(s) circled below:  
 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16

APPROVED for \_\_\_ CLE credits,  
 Including \_\_\_ Ethics credits

DENIED Reference \_\_\_\_\_

SEE ATTACHED MATERIALS.

\_\_\_\_\_  
 Name of person applying (type or print)

\_\_\_\_\_  
 Address (if different than above)

\_\_\_\_\_  
 Signature

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Phone and Fax (if different than above)

E-mail address (if different than above): \_\_\_\_\_